

Los Angeles County **Board of Supervisors**

September 19, 2006

Gloria Molina First District

Yvonne B. Burke Second District TO:

Health Deputies

Zev Yaroslavsky Third District FROM:

Bruce A. Chernof, M.D.

Director and Chief Medical Office

Don Knabe Fourth District

SUBJECT: Michael D. Antonovich

REQUEST FOR PROPOSAL'S-FOR DIETARY

SERVICES

Bruce A. Chernof, MD Director and Chief Medical Officer

> John R. Cochran III Chief Deputy Director

William Loos, MD Acting Senior Medical Officer

This is to advise you that the Department of Health Services has concluded the evaluation process for the Request for Proposals (RFP) for Dietary Services at Harbor-UCLA Medical Center (H-UCLA), Martin Luther King, Jr./Drew Medical Center (King/Drew), Olive View-UCLA Medical Center (OV-UCLA) and Rancho Los Amigos National Rehabilitation Center (Rancho). The RFP also covers concession cafeteria services at H-UCLA, OV-UCLA and Rancho. King/Drew's concession cafeteria services were not included in the solicitation as they are provided under a contract administered by the Chief Administrative Office (CAO).

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Based on the RFP committee's evaluation, we are recommending Morrison Management Specialists, Inc., dba Morrison Health Care Food Services (Morrison) for the award of these service contracts at H-UCLA, King/Drew, OV-UCLA and Rancho. For your information, under the CAO contract, Morrison is the contract provider for concession cafeteria services at King/Drew.

through leadership,

To improve health

We plan to enter into contract negotiations beginning the week of September 25, 2006.

service and education.

Attached for your reference are the points awarded by the Evaluation Committee for the proposers at each facility.

If you have any questions, please let me know.

BAC:amb

Attachment

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Fred Leaf C: Cara O'Neill

Elizabeth Friedman, County Counsel

REQUEST FOR PROPOSALS FOR DIETARY SERVICES

EVALUATION OF DIETARY SERVICES PROPOSALS TALLY SHEET OF POINTS

MAXIMUM NUMBER OF POINTS - 10,000

| FACILITY | PROPOSER | <u>POINTS</u> | <u>RANK</u> |
|-------------|-----------------------------|---------------------------------|-------------------|
| HARBOR-UCLA | MORRISON SODEXHO ISSI | 9,604 8,220 (did not bid) | 1ST 2ND |
| KING/DREW | MORRISON SODEXHO ISSI | 9,359 8,330 (did not bid) | 1ST 2ND |
| OLIVE/VIEW | MORRISON ISSI SODEXHO | 7,836 7,603 5,868 | 1ST 2ND 3RD |
| RANCHO | MORRISON ISSI SODEXHO | 8,765 7,358 7,110 | 1ST 2ND 3RD |

AMB 5/10/06